| CANDIDATE'S REPORT (to be filed by a candidate or his principal campling committee) | | | | | |
|---|---|--|--|--|--|
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY | | | |
| Mr. Edwin A Lombard 6200 Oxford Pl. New Orlsans, LA 70131 | Court of Appeals Fourth Circuit State of Louisians | 1062 09A052 | | | |
| 3. Date of Primary | | <u></u> | | | |
| This report covers from | through12/31/2006 | Minday . | | | |
| 4. Type of Report 1a0th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary | 40th day after generalAnnual (future election)Supplemental (past election) | Missing numbered pages were blank and had no information on them. | | | |
| 10th day prior to general | Amendment to prior report | | | | |
| | er the election AND all loans and debts paid | | | | |
| Unopposed | • | | | | |
| 6 Name and Address of Financial Inalitation (You are required by law to use one or more banks, savings and loan associations, or money market mutual land as the depository of all campaign funds.) | 7, Full Name and Address of Treasurer | ; ; | | | |
| Liberty Bank & Trust P.O. Box 80160 New Orleans, LA 70160-0131 | | e. N | | | |
| 9. Name of Person Preparing Report Michael S | nuno | | | | |
| Daytime Talaphone (504) 284-8733 | | | | | |
| 10. WE HEREBY CERTIFY that the information contained in this report and the effected schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deficerately omitted. | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee. committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | | | |
| This17_day of _February,2009 | | | | | |
| Signifiture of Candidate/Chaliparison (To be signed by Chairperson any) if rapart by principal campaign committee) | 504 495 2644 Daysime Telephone | | | | |
| Signatura of Treasurar | Osytime Telaphons | | | | |

SUMMARY PAGE

| RECEIPTS | This Perio |
|---|------------|
| Contributions (Schedule A-1) | \$ 0 |
| 2. in-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7) | \$ 0 |

| DISBURSEMENTS | | This Period | | |
|--|----|-------------|---|--|
| 9. Expenditures (Schedule E-1) | \$ | | 0 | |
| 10. Other Disbursements (Schedule E-2) | | | | |
| 11. Loan Repayments Made (Schedule B) | | | | |
| 12. Funds Loaned (Schedule D) | | | | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ | | 0 | |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 14. Funds on hand at beginning of reporting period (Must equal (unds on hand at close from last report or -0- If first report for this election) | \$ 8,347.00 |
| 15. Plus total receipts this period (Line 8 above) | \$ 0 |
| 16. Less total disbursements this period (Line 13 above) | \$ 1,500.00 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0 |
| 18. Funds on hand at close of reporting period | \$ 6,847.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|---|---|-----------------------------|--------------|----------|
| Brung & Tervalon LLP, CPAs 4298 Elysian Fields Ave. New Orleans, LA 70122 | 8/15/2008 | Campaign report preparation | \$ | 1,500.00 |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| 3. SUBTOTAL (optional) | | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ | 1.500.00 |

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